

Chants of the Byzantine Rite: The Italo-Albanian Tradition in Sicily

**Canti Ecclesiastici della Tradizione
Italo-Albanese in Sicilia**

by
BARTOLOMEO DI SALVO

edited by **GIROLAMO GAROFALO** and **CHRISTIAN TROELSGÅRD**
with the assistance of **GIUSEPPE SANFRATELLO**

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Chants of the Italo-Albanian Tradition in Sicily, transcribed by Bartolomeo Di Salvo

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**Selection of the Tiby-recordings from the
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List of chants included, recording
date, performers, chant texts, etc.**

Chants of the Byzantine Rite: The Italo-Albanian Tradition in Sicily. Recordings made at Piana degli Albanesi (Sicily) in 1952–1953, ‘Raccolta 20’ in the Media Library of the Accademia di Santa Cecilia, Rome.

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Recorded by Ottavio Tiby.

**LIST OF CHANTS INCLUDED, RECORDING DATE,
PERFORMERS, CHANT TEXTS, ETC.**

- 1 [Tiby 1 | Di Salvo 1a–c; 2a; 3a–b; 5a–b; 6a; 7a; 8a; 9a–b] – 9'58”**
Kekragarion (Ps. 140) through the modes, Vespers, solemn style

Performed by papas Giuseppe Petta & papas Demetrio Cimino
Date of recording 30 December 1952
Text a) Κύριε, ἐκέχραξα πρὸς σέ, εἰσάκουσόν μου. Εἰσάκουσόν μου, Κύριε. Κύριε, ἐκέχραξα πρὸς σέ, εἰσάκουσόν μου. Πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεχραγέναι με πρὸς σέ. Εἰσάκουσόν μου, Κύριε. b) Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσίᾳ ἐσπερινή. Εἰσάκουσόν μου, Κύριε. c) Θοῦ, Κύριε, φυλαχήν τῷ στόματί μου καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου. Εἰσάκουσόν μου, Κύριε.

- 2 [Tiby 3 | 17 (ἢχος πλ. β'); cf. Di Salvo 10 sqq.] – 8'11"**
Kekragarion (Ps. 140) through the modes, Vespers, ferial style ('chima, chima'), tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta
Date of recording 10 January 1953
Text a) Κύριε, ἐκέχραξα πρὸς σέ, εἰσάκουσόν μου. Κύριε, ἐκέχραξα πρὸς σέ, εἰσάκουσόν μου. Πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ. Εἰσάκουσόν μου, Κύριε. b) Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἐσπερινή. Εἰσάκουσόν μου, Κύριε. c) Θοῦ, Κύριε, φυλακήν τῷ στόματί μου καὶ θύραν περιοχῆς περὶ τὰ χεῖλη μου. d) Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας τοῦ προφασίζεσθαι προφάσεις ἐν ἀμαρτίαις.

- 3 [Tiby 110 | Di Salvo 36] – 2'11"**
Sticheron automelon (Good Friday): Ὁτε ἐκ τοῦ ξύλου, second mode (ἢχ. β')

Performed by Nunzia Ferrara
Date of recording 26 March 1953
Text "Οτε ἐκ τοῦ ξύλου σε νεκρὸν ὁ Ἀριμαθαῖας καθεῖται τὴν τῶν ἀπάντων ζωῆν, σμύρνη καὶ σινδόνι σε, Χριστέ, ἐκήδευσε, καὶ τῷ πόνῳ ἡπείγετο, καρδίᾳ καὶ χείλει, σῶμα τὸ ἀκήρατον σοῦ περιπτύξασθαι, ὅμως, συστελλόμενος φόβῳ, χαίρων ἀνεβόα σοι. Δόξα, τῇ συγκαταβάσει σου φιλάνθρωπε.

- 4 [Tiby 112 | Di Salvo 53] – 3'34"**
Sticheron idiomelon (Good Friday, Vespers): Σὲ τὸν ἀναβαλλόμενον τὸ φῶς, first plagal mode (πλ. α'), tradition of Palazzo Adriano

Performed by papas Demetrio Cimino
Date of recording 26 March 1953
Text Σὲ τὸν ἀναβαλλόμενον τὸ φῶς ὥσπερ ἴματιον, καθελὼν Ἰωσὴφ ἀπὸ τοῦ ξύλου, σὺν Νικοδήμῳ, καὶ θεωρήσας νεκρὸν γυμνὸν ἀταφον, εὐσυμπάθητον θρῆνον ἀναλαβών, δύσρόμενος ἔλεγεν. Οἴμοι, γλυκύτατε Ἰησοῦ, δν πρὸ μικροῦ ὁ ἥλιος ἐν σταυρῷ κρεμάμενον θεασάμενος, ζόφον περιεβάλλετο, καὶ ἡ γῆ τῷ φόβῳ ἐκυμαίνετο, καὶ διερρήγνυτο ναοῦ τὸ καταπέτασμα· ἀλλ' ἵδοὺ νῦν βλέπω σε, δι' ἐμὲ ἐκουσίως ὑπελθόντα θάνατον· πῶς σε κηδεύσω θεέ μου; ἦ πῶς σινδόσιν εἰλήσω; ποίαις χερσὶ δὲ προσφάύσω, τὸ σὸν ἀκήρατον σῶμα; ἦ ποῖα ἄσματα μέλψω, τῇ σῇ ἔξοδῳ οἰκτίρμον; Μεγαλύνω τὰ πάθη σου, ὄμονοιογῶ καὶ τὴν ταφήν σου, σὺν τῇ ἀναστάσει, κραυγάζων. <Κύριε, δόξα σοι>.

5 [Tiby 106 | cf. Di Salvo 55a] – 3'03"

Sticheron idiomelon (Good Friday) Σήμερον κρεμάται, second plagal mode (πλ. β'), tradition of Palazzo Adriano

Performed by papas Giuseppe Petta
Date of recording 26 March 1953
Text Σήμερον κρεμάται ἐπὶ ξύλου ὁ ἐν ὕδασι τὴν γῆν κρεμάσας (three times), στέφανον ἔξ ἀκανθῶν περιτίθεται ὁ τῶν ἀγγέλων βασιλεύς. φευδῆ πορφύραν περιβάλλεται ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις. ῥάπισμα κατεδέξατο ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἄδαμ. "Ηλοις προσηλώθη ὁ νυμφίος τῆς ἐκκλησίας, λόγχῃ ἐκεντήθη ὁ υἱὸς τῆς παρθένου. Προσκυνοῦμεν σου τὰ πάθη, Χριστέ (three times). Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου ἀνάστασιν.

6 [Tiby 5 | Di Salvo 73] – 0'52"

Kathisma apolytikon (Epiphany) Ἐν Ἰορδάνῃ, first mode (ῆχ. α')

Performed by papas Giuseppe Petta
Date of recording 10 January 1953
Text 'Ἐν Ἰορδάνῃ βαπτιζομένου σου, Κύριε, ἡ τῆς τριάδος ἐφανερώθη προσκύνησις· τοῦ γάρ γεννήτορος ἡ φωνή προσεμαρτύρει σοι, ἀγαπητόν σε υἱόν ὄνομάζουσα· καὶ τό πνεῦμα ἐν εἶδει περιστερᾶς, ἐβεβαίου τοῦ λόγου τὸ ἀσφαλές. 'Ο ἐπιφανεῖς Χριστὲ ὁ θεός, καὶ τὸν κόσμον φωτίσας, δόξα σοι.

7 [Tiby 156 | Di Salvo 89] – 2'04"

Kathisma (Christmas, Orthros) Δεῦτε ἰδωμεν πιστοί, fourth mode (ῆχ. δ'), prosomoion for Κατεπλάγη Ἰωσήφ, tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta
Date of recording 5 May 1953
Text Δεῦτε ἰδωμεν πιστοί, ποῦ ἐγεννήθη ὁ Χριστός, ἀκολουθήσωμεν λοιπὸν ἔνθα δόδεύει ὁ ἀστήρ, μετὰ τῶν μάγων ἀνατολῆς τῶν βασιλέων. Ἀγγελοι ὑμνοῦσιν, ἀκαταπαύστως ἐκεῖ. ποιμένες ἀγραυλοῦσιν φύδην ἐπάξιον. Δόξα ἐν ὑψίστοις λέγοντες, τῷ σήμερον ἐν σπηλαίῳ τεχνέντι, ἐκ τῆς παρθένου, καὶ Θεοτόκου, ἐν Βηθλεὲμ τῆς Ἰουδαίας.

8 [Tiby 167 | Di Salvo 111] – 0'38"

Kontakion automelon 'H Παρθένος σήμερον, third mode (ῆχ. γ')

Performed by papas Giuseppe Petta
Date of recording 5 May 1953
Text 'Η παρθένος σήμερον, τὸν ὑπερούσιον τίκτει, καὶ ἡ γῆ τὸ σπῆλαιον, τῷ ἀπροσίτῳ προσάγει. Ἀγγελοι μετὰ ποιμένων δοξολογοῦσι. Μάγοι δὲ μετὰ ἀστέρος ὁδοιποροῦσι. Δι' ἡμᾶς γὰρ ἐγεννήθη, παιδίον νέον, ὁ πρὸ αἰώνων Θεός.

9 [Tiby 157b | Di Salvo 118] – 0'33"

Heirmos (Christmas, first ode of the Iambic Canon by John of Damascus) Ἔσωσε λαόν, first mode (ῆχ. α').

Performed by papas Giuseppe Petta

Date of recording 5 May 1953

Text Ἔσωσε λαόν, θαυματουργῶν δεσπότης, ὑγρὸν θαλάσσης κῦμα
χερσώσας πάλαι. Ἐκών δὲ τεχθεὶς ἐκ κόρης, τρίβον βατήν, πόλου
τίθησιν ἡμῖν, δὲν κατ' οὐσίαν, ἵσόν τε πατρὶ καὶ βροτοῖς δοξάζομεν.

10 [Tiby 157a | Di Salvo 119] – 1'32"

*Heirmos (Christmas, first ode of the Canon by Cosmas of Maiuma) Χριστὸς γεννᾶται,
first mode (ῆχ. α'). a) tradition of Piana degli Albanesi; b) tradition of Mezzojuso (not in Di
Salvo).*

Performed by Nunzia Ferrara & Vincenzina Ales

Date of recording 5 May 1953

Text Χριστὸς γεννᾶται, δοξάσατε· Χριστὸς ἐξ οὐρανῶν, ἀπαντήσατε·
Χριστὸς ἐπὶ γῆς, ὑψώθητε. Άσατε τῷ Κυρίῳ πᾶσα ἡ γῆ καὶ ἐν
εὐφροσύνῃ, ἀνυμνήσατε λαοί, ὅτι δεδόξασται.

11 [Tiby 164a | cf. Di Salvo 151] – 0'37"

*Heirmos (Christmas, ninth ode of the Canon by Cosmas of Maiuma) Μνστήριον ξένον, first
mode (ῆχ. α').*

Performed by papas Demetrio Cimino

Date of recording 5 May 1953

Text Μυστήριον ξένον, ὁρῶ καὶ παράδοξον, οὐρανὸν τὸ σπήλαιον, θρόνον
χερουβικόν, τὴν παρθένον, τὴν φάτνην χωρίον, ἐν φάνεκλήθη ὁ
ἀγώρητος, Χριστὸς ὁ Θεός, δὲν ἀνυμνοῦντες μεγαλύνομεν.

12 [Tiby 36b | cf. Di Salvo 124b] – 1'42"

*Heirmos (Christmas, ninth ode of the Canon by Cosmas of Maiuma) Μνστήριον ξένον, first
mode (ῆχ. α'), performed on slow melody as 'katabasia'.*

Performed by papas Giuseppe Petta, papas Demetrio Cimino, Nunzia Ferrara
& Vincenzina Ales

Date of recording 4 February 1953

Text as track 11.

13 [Tiby 36a | Di Salvo 124a] – 0'43"

Megalynarion (Christmas, Canon by Cosmas of Maiuma), first mode (ῆχ. α').

Performed by papas Demetrio Cimino

Date of recording 4 February 1953

Text Μεγάλυνον ψυχή μου, τὴν τιμιωτέραν, καὶ ἐνδοξοτέραν, τῶν ἄνω
στρατευμάτων.

- 14 [Tiby 113 | Di Salvo 190] – 1'23"**
Enkomion (Holy Saturday), verse of the 1st stasis Ἡ ζωὴ ἐν τάφῳ / Zoti Krisht, first plagal mode (πλ. α').

Performed by papas Giuseppe Petta, Nunzia Ferrara & Vincenzina Ales
Date of recording 14 March 1953
Text a) Ἡ ζωὴ ἐν τάφῳ, κατετέθης Χριστέ, καὶ ἀγγέλων στρατιαι
 ἔξεπλήγγοντο συγκατάβασιν δοξάζουσαι τὴν σήν. b) Zoti Krisht, o
 gjedhë, edhe ti në varr? E gjith’ engjëjvet ushtrit’ po famaseshën,
 tue lëvduar sa u përuje, <o> i larti Zot.

- 15 [Tiby 114 | Di Salvo 192–193] – 2'24"**
Enkomia (Holy Saturday), verses of the 3rd stasis Αἱ γενεαὶ πᾶσαι, third mode? (ἢ γ?;), tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta, Nunzia Ferrara & Vincenzina Ales
Date of recording 14 March 1953
Text a) Αἱ γενεαὶ πᾶσαι, ὅμινον τῇ ταφῇ σου, προσφέρουσι Χριστέ μου.
 b) Oi drit', drit' e sivet te mi, oi bir, o zëmbra ime, edhe ti ktu te
 varri? [Ω φῶς τῶν ὁφθαλμῶν μου, γλυκύτατόν μου τέχνον, πῶς
 τάφῳ νῦν καλύπτῃ] c) O paravera <jim> e t'ëmbël, oi biri jim i
 t'ëmbël, ku tē vate bukuria? [Ω γλυκύ μου ἔαρ, γλυκύτατόν μου
 τέχνον, ποῦ ἔδυ σου τὸ κάλλος;]

- 16 [Tiby 117a | Di Salvo 197] – 1'20"**
Troparion for Easter Χριστὸς ἀνέστη, first plagal mode (πλ. α'), melismatic version from Contessa Entellina.

Performed by papas Giuseppe Petta, papas Demetrio Cimino, Nunzia Ferrara & Vincenzina Ales
Date of recording 14 march 1953
Text Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν
 τοῖς μνήμασι, ζωὴν χαρισάμενος.

- 17 [Tiby 117b | Di Salvo 199] – 0'15'**
Troparion for Easter Χριστὸς ἀνέστη, first plagal mode (πλ. α'), shorter version from Piana degli Albanesi

Performed by Nunzia Ferrara & Vincenzina Ales
Date of recording 14 march 1953
Text As track 16

- 18 [Tiby 117b | Di Salvo 203] – 0'23"**
Troparion for Easter Χριστὸς ἀνέστη, first plagal mode (πλ. α'), shorter version from Mezzojuso

Performed by Nunzia Ferrara & Vincenzina Ales
Date of recording 14 march 1953
Text As track 16

- 19 [Tiby 64 | Di Salvo 258] – 3'11"**
Trishagion for Divine Liturgy of St Basil, with doxology, second mode (ῆχ. β'), tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta, papas Demetrio Cimino, Nunzia Ferrara, Vincenzina Ales (alternating) & papas Francesco Vecchio (only the doxology)
Date of recording 10 February 1953
Text a) Ἀγιος ὁ Θεός, ἄγιος ἵσχυρός, ἄγιος ἀθάνατος, ἐλέησον ἡμᾶς. b) Δόξα Πατρὶ καὶ Γῇ καὶ Ἁγίῳ Πνεύματι, καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἄμην. c) Ἀγιος ἀθάνατος, ἐλέησον ἡμᾶς.

- 20 [Tiby 65 | Di Salvo 312] – 2'57"**
Sanctus for Divine Liturgy of St Basil, Ἅγιος, ἄγιος, ἄγιος, second mode (ῆχ. β')

Performed by papas Giuseppe Petta, Nunzia Ferrara & Vincenzina Ales
Date of recording 10 February 1953
Text Ἅγιος, ἄγιος, ἄγιος Κύριος σαβαώθ, πλήρης ὁ οὐρανὸς καὶ ἡ γῆ τῆς δόξης σου, Ωσαννὰ ἐν τοῖς ὑψίστοις. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ωσαννὰ ὁ ἐν τοῖς ὑψίστοις.

- 21 [Tiby 16 | Di Salvo 292 & 293a] – 4'54"**
Cheroubikon, first part (Divine Liturgy, ordinary version), fourth plagal mode (πλ. δ')

Performed by papas Giuseppe Petta, papas Demetrio Cimino, Nunzia Ferrara & Vincenzina Ales
Date of recording 17 January 1953
Text Οἱ τὰ Χερουβίμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ τριάδι τὸν τρισάγιον ὅμονον προσάρδοντες πᾶσαν τὴν βιωτικὴν ἀποθώμενα μέριμναν ὡς τὸν βασιλέα ..

- 22 [Tiby 47 | Di Salvo 290a] – 1'20"**
Cheroubikon, first part (Divine Liturgy for the dead), fourth plagal mode (ῆχ. α'), tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta, papas Demetrio Cimino, Nunzia Ferrara & Vincenzina Ales
Date of recording 10 February 1953
Text same as track 21

- 23 [Tiby 37 | Di Salvo 322, cf. 128a–b] – 1'46”**
Megalynarion 'O ἄγγελος ἐβόα (Divine Liturgy, Easter time), first mode (ῆχ. α'), tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta, papas Demetrio Cimino, Nunzia Ferrara & Vincenzina Ales
Date of recording 4 February 1953
Text Text: 'Ο ἄγγελος ἐβόα τῇ κεχαριτωμένῃ. Ἀγνὴ παρθένε χαῖρε, καὶ πάλιν ἐρῶ χαῖρε, δ σὸς υἱὸς ἀνέστη τριήμερος ἐκ τάφου καὶ τοὺς νεκροὺς ἐγείρας, λαοὶ ἀγαλλιάσθε. Φωτίζου, φωτίζου, ἡ νέα Τιερουσαλήμ, ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν καὶ ἀγάλλου Σιών, σὺ δὲ ἀγνὴ τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου.

- 24 [Tiby 67 | Di Salvo 320a–c] – 4'56”**
Megalynarion (Divine Liturgy of St Basil) 'Επὶ σοὶ χαίρει, fourth plagal mode (πλ. δ'), tradition of Piana degli Albanesi

Performed by papas Giuseppe Petta & papas Demetrio Cimino (alternating)
Date of recording 10 February 1953
Text 'Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἡς Θεὸς ἐσαρκώθη καὶ παιδίον νέον γέγονεν, δι πρὸ αἰώνων ὑπάρχων Θεὸς, ἡμῶν· τὴν γὰρ σὴν μῆτραν θρόνον ἐποίησε, καὶ τὴν σὴν γαστέρα πλατυτέραν, οὐρανῶν ἀπειργάσατο. 'Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις δόξα σοι.

- 25 [Tiby 38 | Di Salvo 325] – 3'03”**
Megalynarion (Divine Liturgy, Pentecost) Μὴ τῆς φθορᾶς, fourth plagal mode (πλ. δ'), tradition of Mezzojuso, version probably based on Lorenzo Tardo (1938, p. 121).

Performed by papas Francesco Vecchio
Date of recording 4 February 1953
Text Μὴ τῆς φθορᾶς διαπείρᾳ κυοφορήσασαν, καὶ παντεχνήμονι λόγῳ σάρκα δανείσασαν, μῆτερ ἀπείρανδρε, παρθένε Θεοτόκε, δοχεῖον τοῦ ἀστέκτου, χωρίον τοῦ ἀπείρου πλαστουργοῦ σου, σὲ μεγαλύνομεν.

MONUMENTA MUSICAE BYZANTINAE

a Carsten Høeg condita

A. SÉRIE PRINCIPALE (FACSIMILE EDITIONS OF BYZANTINE MUSICAL MANUSCRIPTS)

- Vol. 1.* STICHERARIUM (Vienna, Österreichische Nationalbibliothek, cod. theol. gr. 181, 13th c.), edited by Carsten Høeg, H.J.W. Tillyard & Egon Wellesz, Copenhagen: Munksgaard 1935 (unavailable)
- Vol. 2.* HIRMOLORIUM ATHOUM (Athos, Iviron Monastery, cod. 470, 12th c.), edited by Carsten Høeg, Copenhagen: Munksgaard 1938 (unavailable)
- Vol. 3.* HIRMOLORIUM CRYPTENSE (Grottaferrata, Biblioteca Statale del Monumento Nazionale di Grottaferrata, E.γ.II, AD 1281), in two parts, edited by Lorenzo Tardo, Rome: La Libreria dello Stato 1950–1951 (unavailable)
- Vol. 4.* CONTACARIUM ASHBURNHAMENSE (Firenze, Biblioteca Laurenziana, cod. Ashburnham. 64, AD 1289), edited by Carsten Høeg, Copenhagen: Munksgaard 1956
- Vols. 5a–5b.* FRAGMENTA CHILIANDARICA PALAEOSLAVICA (Athos, Chilandari Monastery, cods. 307 (12th c.) and 308 (13th c.)), in two parts, edited by Roman Jakobson, Copenhagen: Munksgaard 1957.
- Vol. 6.* CONTACARIUM PALAEOSLAVICUM MOSQUENSE (Moscow, Historical Museum (GIM), cod. 9, the ‘Uspenskij Kondakar’, 12th c.), edited by Arne Bugge, Copenhagen: Munksgaard 1960
- Vol. 7.* SPECIMINA NOTATIONUM ANTIQUORUM (reproduction of selected pages from manuscripts written in Palaeobyzantine musical notations), in two parts, edited by Oliver Strunk, Copenhagen: Munksgaard 1966
- Vol. 8.* HIRMOLORIUM SABBATICUM (Jerusalem, Patriarchal Library, cod. Saba 83, 12th c.), in three parts, edited by Jørgen Raasted, Copenhagen: Munksgaard 1968–1970
- Vol. 9.* TRIODIUM ATHOUM (Athos, Vatopedi Monastery, cod. 1488, 11th c.) in two parts, edited by Enrica Follieri & Oliver Strunk, Copenhagen: Munksgaard 1975
- Vol. 10.* STICHERARIUM ANTIQUUM VINDOBONENSE (Vienna, Österreichische Nationalbibliothek, cod. theol. gr. 136, 12th c.), in two parts, edited by Gerda Wolfram, Vienna: Verlag der Österreichischen Akademie der Wissenschaften 1987
- Vol. 11.* STICHERARIUM AMBROSIANUM (Milano, Biblioteca Ambrosiana, cod. A 139 sup., AD 1341), in two parts, edited by Lidia Perria & Jørgen Raasted, Copenhagen: Munksgaard 1992

- Vol. 1.2.* STICHERARIUM PALAEOSLAVICUM PETROPOLITANUM (St Petersburg, Library of the Russian Academy of Sciences (BAN), cod. 34.7.6, 12th c.), in two parts, edited by Nicolas Schidlovsky, Copenhagen: C.A. Reitzel 2000

B. SÉRIE SUBSIDIA
(STUDIES AND MONOGRAPHS ON BYZANTINE CHANT)

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