

ORIENTALIA LOVANIENSIA
ANALECTA
————— 286 —————

BIBLIOTHÈQUE DE *BYZANTION*
22

CONTRA LATINOS
ET ADVERSUS GRAECOS

The Separation between Rome and Constantinople
from the Ninth to the Fifteenth Century

edited by

ALESSANDRA BUCOSSI and ANNA CALIA

PEETERS
LEUVEN – PARIS – BRISTOL, CT
2020

CONTENTS

ABBREVIATIONS	IX
PREFACE	XI
ALESSANDRA BUCOSI	
<i>Contra Latinos et Adversus Graecos</i> . An introduction	XIII
A. EDWARD SIECIENSKI	
Byzantium and the Papacy from the Fifth to Fifteenth Centuries: The Three-Stage Response	1
GIULIO MASPERO	
La processione dello Spirito Santo da Origene a Gregorio di Nazianzo: la tensione ermeneutica nella discussione sul <i>Filioque</i>	31
GIOVANNI CATAPANO	
La processione dello Spirito Santo nel <i>De trinitate</i> di Agostino	65
CHRISTOPHE ERISMANN	
Theological Dispute, Logical Arguments: On Photios' Use of Syllogisms against the <i>Filioque</i> in the <i>Mystagogia</i>	89
ERNESTO SERGIO MAINOLDI	
<i>Dionysius Latinus II</i> : Anastasio il Bibliotecario e le implicazioni politico-ecclesiastiche ecumeniche delle <i>Versiones Dionysii</i> caroline	105
NICOLA NACCARI	
Esportare le riforme. Primato papale ed ecclesiologia nei rapporti con la Chiesa greca tra XI e XII secolo	129
BARBARA CROSTINI	
Resolving Humbert's Crux: Anti-Greek Polemics and the Question of Crucified Saints	153
TIA M. KOLBABA	
Byzantine Anti-Latin Texts and the Byzantine "Anthological Mentality"	183
ALEXEY BARMIN	
The Refutation of Petrus Grossolanus: the <i>Λόγοι ἀντιρρητικοί</i> by Eustratios of Nicaea.	199

LUIGI D'AMELIA	
Ὁὐ πρὸς ἔριπιν: alcune considerazioni sul Prologo ai <i>Dialoghi sulla processione dello Spirito Santo</i> di Niceta «di Maronea»	217
LUIGI CATALANI	
The <i>Liber de vera philosophia</i> and the Role of the Greek Fathers in the Porretans	241
PIETRO PODOLAK	
Il <i>De sancto et immortalis Deo</i> di Ugo Eteriano: filosofia medievale o pensiero bizantino?	255
ANNA ZAGO	
Dinamiche di potere fra testo e commento: la <i>Compendiosa Expositio</i> del <i>De sancto et immortalis Deo</i> di Ugo Eteriano	271
ANGEL NIKOLOV	
The Medieval Slavonic “Dossier” of the Great Schism: Historical Narrations and Lists of Latin Errors among the Balkan Slavs	297
JEFF BRUBAKER	
The Diplomacy of Theological Debate: The Friars’ Report of the <i>Disputatio</i> of 1234	311
MICHEL STAVROU	
Nicéphore Blemmydès en dialogue théologique avec les Latins (1234-1250)	343
CHRIS SCHABEL	
Why was the <i>Filioque</i> Formula Changed at the Second Council of Lyon (1274)?	359
MARCO FANELLI	
La lettera ai ciprioti del Patriarca Callisto I	371
MARIE-HÉLÈNE BLANCHET	
L’argumentation antithomiste de Matthieu Ange Panaréto sur le <i>Filioque</i> et la doctrine de l’amour (mi-XIV ^e siècle)	395
PANAGIOTIS C. ATHANASOPOULOS	
Augustinian Sources in Demetrios Kydones’ Unedited <i>De processione Spiritus sancti ad amicum</i> : Preliminary Remarks	411
ALEXANDER ALEXAKIS	
Patristic Texts and the Council of Ferrara-Florence.	431

RAFFAELE GUERRA

- Il Giudizio che viene. Antropologia ilemorfica e attesa escatologica
nelle refutazioni del Purgatorio di Marco Eugenio al Concilio di
Ferrara-Firenze 449

ELEFThERIOS DESPOTAKIS

- A Letter in Praise of Cardinal Bessarion in the Context of the
Fifteenth-Century Venetian Flexibility towards the Union of
the Churches 475

ANNA CALIA

- An Unedited Anti-Latin Letter by John Dokeianos to John Moschos
of Korone (ca. 1460) 483

- BIBLIOGRAPHY 509

- BIOGRAPHIES. 569

- INDEX OF MANUSCRIPTS 575

- INDEX OF NAMES 579