

THEOLOGISCHE UNIVERSITEIT VAN DE GEREFORMEERDE
KERKEN IN NEDERLAND TE KAMPEN

Scripturae et Patrum Testimoniis

The Function of the Church Fathers and the Medievals in
Peter Martyr Vermigli's Two Eucharistic Treatises:
Tractatio and Dialogus

ACADEMISCH PROEFSCHRIFT

TER VERKRIJGING VAN DE GRAAD VAN DOCTOR
IN DE THEOLOGIE,
OP GEZAG VAN DE RECTOR DR. C.J. DE RUIJTER,
HOGLERAAR IN DE THEOLOGIE,
ZO GOD WIL IN HET OPENBAAR TE VERDEDIGEN
OP DINSDAG 23 JUNI 2009
DES NAMIDDAGS TE 15.00 UUR IN DE LEMKERZAAL
BROEDERSTRAAT 16 TE KAMPEN

door

Jin Heung Kim

Instituut voor Reformatieonderzoek
Apeldoorn 2009

Contents

Foreword	V
Abbreviations.....	XI
Introduction.....	1
I. Prolegomena.....	5
1. The Intellectual Origins of Peter Martyr Vermigli's Theological Thought.....	5
1.1. The Library of Peter Martyr	6
1.2. Different Interpretations of Peter Martyr's Intellectual Origins	9
2. A Survey on the Eucharistic Controversies in the Early and Medieval Churches.....	23
2.1. Eucharistic Teachings in the Early Church.....	24
2.2. Eucharistic Teachings of the Medieval Church.....	34
3. A Survey on the Studies of Peter Martyr's Eucharistic Doctrine	52
3.1. 'Peter Martyr and the Colloquy of Poissy'	53
3.2. The Visible Word of God	55
3.3. <i>Veritas Sacramenti</i>	62
3.4. Peter Martyr, A Reformer in Exile (1542–1562)	65
3.5. 'Peter Martyr and the Eucharistic Controversy'.....	69
3.6. 'The bodie and bloud of Christ is not carnallie and corporallie in the bread and wine'	70
II. Peter Martyr's Reformed Doctrine of the Lord's Supper and His Role in the Eucharist Controversies	73
1. The Contours of Peter Martyr's Doctrine of the Lord's Supper.....	73
1.1. The Nature of the Lord's Supper	74

1.2. Eucharist as a Relation and an Event.....	79
1.3. Eucharist, One of the Two Ways of the <i>manducatio spiritualis</i>	81
1.4. The Effect of the Eucharist	85
1.5. The Position of Peter Martyr's Doctrine of the Eucharist in His Time and Context	87
2. Peter Martyr and the Doctrine of the Lord's Supper in the Various Eucharist Controversies: 1542–1562.....	88
2.1. The First Period in Strasbourg (1542–1547)	88
2.1.1. Peter Martyr's Doctrine of the Lord's Supper in His Early Works. The Apostles' Creed	89
2.1.2. Peter Martyr's Involvement in the Eucharist Controversies in This Period	93
2.2. The Controversy with the Roman Theologians in the Oxford Period (1547–1553)	94
2.3. The Controversy with the Lutheran Theologians	109
2.3.1. Peter Martyr's Doctrine of the Lord's Supper in His Second Period in Strasbourg (1553–1555).....	109
2.3.2. Peter Martyr in Zürich, 1556–1562	119
2.3.3. The Second Eucharist Controversy and Peter Martyr's Involvement	120
2.3.4. An Analysis of <i>Dialogus</i> : Peter Martyr's Refutation of the Doctrine of Ubiquity	121
2.4. Peter Martyr in the Colloquy of Poissy	137
3. Peter Martyr and <i>Consensus Tigurinus</i>: positioning of Peter Martyr's View Among the Reformed Doctrines of the Lord's Supper	149
3.1. <i>Consensus Tigurinus</i> of 1549	150
3.2. Peter Martyr and <i>Consensus Tigurinus</i>	158
3.2.1. General Agreement between Peter Martyr and <i>Consensus Tigurinus</i>	159
3.2.2. Peter Martyr: a Genevan Theologian in Zurich?	162
 III. An Analysis of Peter Martyr's Use of the Fathers and the Mediaevals in His <i>Dialogus</i> and <i>Tractatio</i>	171
 1. A Survey of Peter Martyr's Use of the Fathers and the Mediaevals in His <i>Dialogus</i>	171
1.1. The Statistical Survey Method.....	171
1.2. Statistical Survey of <i>Dialogus</i>	185
2. A Survey of Peter Martyr's Use of the Fathers and the Mediaevals in His <i>Tractatio</i>	188
2.1. Method of Statistical Survey.....	189
2.2. Statistical Survey of <i>Tractatio</i>	204

3. Features of Peter Martyr's Use of the Authorities in <i>Tractatio</i> and <i>Dialogus</i>	207
3.1. Three Types of Martyr's Use of the Authorities in <i>Dialogus</i> and <i>Tractatio</i> ..	209
3.1.1 High Evaluation in <i>Dialogus</i>	210
3.1.2 High Evaluation in <i>Tractatio</i>	221
3.1.3 De-valuation in <i>Dialogus</i>	225
3.1.4 De-valuation in <i>Tractatio</i>	229
3.1.5 Relativization-Appropriation in <i>Dialogus</i>	233
3.1.6 Relativization-Appropriation in <i>Tractatio</i>	239
3.2 The Principle of <i>sola scriptura</i> and Peter Martyr's Use of the Authorities ...	242
 IV. The Validity of Peter Martyr's Use of the Fathers and the Medievals	251
 1. Brenz and <i>De personali unione</i>	252
1.1. A Short Introduction to Brenz's Role in the Eucharistic Controversy	252
1.2. Main points of Brenz's argument in <i>De personali unione</i>	255
1.3. Brenz's Use of the Authorities in <i>De personali unione</i> and Some Notable Features	271
2. <i>Dialogus</i> and <i>De personali unione</i> Through the Original Texts of the Fathers	286
2.1. Comparative Study of Peter Martyr's and Brenz's Use of the Three Fathers: Augustine, Cyril, and Jerome	287
2.1.1 Augustine	287
2.1.2 Cyril	300
2.1.3 Jerome	313
2.2. The Validity of Peter Martyr's Use of the Fathers in <i>Dialogus</i>	318
 Conclusion	323
 Appendices	331
Table 1: Church Fathers and Medievals in <i>Dialogus</i> (quantitative)	331
Table 2: Church Fathers and Medievals in <i>Dialogus</i> (qualitative)	333
Table 3: Church Fathers and Medievals in <i>Tractatio</i> (quantitative)	334
Table 4: Church Fathers and Medievals in <i>Tractatio</i> (qualitative)	336
 Samenvatting	339
Literature	345
Curriculum Vitae	353